

SAMPLE BALLOT

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS ALL PRECINCTS LISTED IN **MARTIN COUNTY** FOR THE **REPUBLICAN PRIMARY** ELECTION, MAY 16, 2023

| INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, completely fill the oval to the left of the name of the candidate. | |
|---|--|
| GOVERNOR (Vote for One) | AUDITOR OF PUBLIC ACCOUNTS (Vote for One) |
| <input type="radio"/> Eric DETERS | <input type="radio"/> Allison BALL |
| <input type="radio"/> Bob DeVORE | <input type="radio"/> Derek PETTEYS |
| <input type="radio"/> Mike HARMON | STATE TREASURER (Vote for One) |
| <input type="radio"/> Alan KECK | <input type="radio"/> Mark H. METCALF |
| <input type="radio"/> Dennis Ray ORMEROD | <input type="radio"/> O. C. "OJ" OLEKA |
| <input type="radio"/> Ryan QUARLES | <input type="radio"/> Andrew COOPERRIDER |
| <input type="radio"/> Johnny Ray RICE | COMMISSIONER OF AGRICULTURE (Vote for One) |
| <input type="radio"/> Robbie C. SMITH | <input type="radio"/> Richard HEATH |
| <input type="radio"/> Daniel CAMERON | <input type="radio"/> Jonathan SHELL |
| <input type="radio"/> Jacob CLARK | |
| <input type="radio"/> David O. COOPER | |
| <input type="radio"/> Kelly CRAFT | |
| SECRETARY OF STATE (Vote for One) | |
| <input type="radio"/> Stephen L. KNIPPER | |
| <input type="radio"/> Allen MARICLE | |
| <input type="radio"/> Michael ADAMS | |
| | |

**SAMPLE
BALLOT
FOR
ALL
PRECINCTS**

